



Nagar Yuwak Shikshan Sanstha's  
**Yeshwantrao Chavan College of Engineering**



Hingna Road, Wanadongri, Nagpur-441 110.

NAAC Accredited with A++ Grade

Website-[www.ycce.edu](http://www.ycce.edu) | Email-[principal@ycce.edu](mailto:principal@ycce.edu)

Contact No. 07104 295083, 295085

## Faculty Appointment Notice

YCCE is a premier technical Institution of central India established in 1984, is running AICTE approved **Master of Business Administration (MBA) programme**. Principal YCCE is inviting applications from the eligible candidates for the post of faculty.

| Position  | No. of Posts | Qualification & Experience  |
|---|--------------|---|
| Assistant Professor/<br>Associate Professor/<br>Professor | 07           | Qualification & experience as per AICTE norms.<br>Candidates having additional experience shall be preferred. |

Interested candidates should submit their applications with resume by hand, post or through email on or before 28.05.2025. For further details and application format, please visit [www.ycce.edu](http://www.ycce.edu)

**Mail your resume to [principal@ycce.edu](mailto:principal@ycce.edu) & [registrar@ycce.edu](mailto:registrar@ycce.edu)**

Registration No: \_\_\_\_\_(For OFFICE USE)

**APPLICATION FORM FOR MBA**

To,  
The Principal,  
Yeshwantrao Chavan College of Engineering  
Hingna Raod, Wanadongri, Nagpur-441 110.

Recent  
passport size  
photograph

|                                       |  |
|---------------------------------------|--|
| <b>A: APPLICATION FOR THE POST of</b> |  |
| <b>DEPARTMENT</b>                     | <b>Department of Management Studies &amp; Ent.</b> |
| <b>SPECIFIC PROGRAMME/AREA</b>        |  |

|                                |  |
|--------------------------------|--|
| <b>B: PERSONAL PARTICULARS</b> |  |
| Full Name                      |  |
| Marital Status                 |  |
| Nationality                    |  |
| Date of Birth                  |  |
| Caste with Sub Caste           |  |
| Address for Correspondence     |  |
| Contact Numbers                | <b>Tel -                      Cell -</b> |
| Email Address                  |  |

|   |   |
|---|---|
| <b>C. PRESENT EMPLOYMENT DETAILS(if applicable) :</b> |   |
| Organization  |   |
| Designation   |   |
| Salary Details  | Pay:                      AGP:                      Gross Salary: |

| <b>D. EDUCATION</b> |                   |   |                        |                   |                  |
|---------------------|-------------------|---|------------------------|-------------------|------------------|
| <b>Examination</b>  | <b>Discipline</b> | <b>Name of College/Board/University</b> | <b>Year of Passing</b> | <b>% of Marks</b> | <b>Class/Div</b> |
| Post Doctoral       |                   |   |                        |                   |                  |
| Ph. D.              |                   |   |                        |                   |                  |
| Post-Graduation     |                   |   |                        |                   |                  |
| Graduation          |                   |   |                        |                   |                  |
| HSC/Diploma         |                   |   |                        |                   |                  |
| SSC                 |                   |   |                        |                   |                  |
| Any other Degree    |                   |   |                        |                   |                  |

| <b>E: PROFESSIONAL EXPERIENCE</b> (in chronological order )   |           |                     |                         |                      |
|---|-----------|---------------------|-------------------------|----------------------|
| <ul style="list-style-type: none"> <li>Teaching Experience* UG : PG :</li> <li>Industrial Experience</li> <li>Research Experience (Approved R&amp;D Laboratories/Research Assistant)</li> </ul> |           |                     |                         |                      |
| <b>From</b>   | <b>To</b> | <b>Organisation</b> | <b>Nature of Duties</b> | <b>Position Held</b> |
|   |           |                     |                         |                      |
|   |           |                     |                         |                      |
|   |           |                     |                         |                      |
|   |           |                     |                         |                      |

**\* Approval letters of the concerned authority be enclosed.**

| <b>F : RESEARCH PUBLICATIONS</b>                             |                 |                      |
|--|-----------------|----------------------|
| <b>Publication Details</b>                                   | <b>National</b> | <b>International</b> |
| Journal Papers(SCI Indexed)                                  |                 |                      |
| Journal Papers (SCOPUS Indexed)                              |                 |                      |
| Journal Papers (refereed with impact factor)                 |                 |                      |
| Conference Papers  |                 |                      |
| F - Index (Source : Scopus , Web of Science, Google Scholar) |                 |                      |
| Citations  |                 |                      |

| <b>G:BOOKS/ MONOGRAPHS/ BOOK CHAPTER/S</b> |  |
|--|--|
| <b>Sr.No.</b>                              | <b>Title, Publisher, Year of publishing, website, etc.</b> |
|  |  |

| <b>H:PATENTS/COPYRIGHTS/PRODUCTS DEVELOPED</b>                                  |                |              |                  |             |              |
|---|----------------|--------------|------------------|-------------|--------------|
|   | <b>Awarded</b> | <b>Filed</b> | <b>Published</b> | <b>Year</b> | <b>Title</b> |
| <b>Patent</b>   |                |              |                  |             |              |
| <b>Copyright</b>  |                |              |                  |             |              |
| <b>Product Developed/<br/>Technology<br/>Transferred<br/>/Commercialization</b> |                |              |                  |             |              |

| <b>I : SPONSORED RESEARCH PROJECTS UNDER TAKEN</b> |              |               |               |  |  |
|--|--------------|---------------|---------------|--|--|
| <b>Agency</b>                                      | <b>Title</b> | <b>Amount</b> | <b>Period</b> | <b>Investigator/<br/>Co-Investigator</b> | <b>Status</b>                            |
|  |              |               |               |  | <b>On-going/<br/>Completed/Submitted</b> |
|  |              |               |               |  |  |
|  |              |               |               |  |  |

| <b>J : CONSULTANCY UNDERTAKEN</b> |              |               |               |  |                                |
|-----------------------------------|--------------|---------------|---------------|--|--------------------------------|
| <b>Agency</b>                     | <b>Title</b> | <b>Amount</b> | <b>Period</b> | <b>Investigator/<br/>Co-Investigator</b> | <b>Status</b>                  |
|                                   |              |               |               |  | <b>On-going/<br/>Completed</b> |
|                                   |              |               |               |  |                                |
|                                   |              |               |               |  |                                |

| <b>K : RESEARCH GUIDANCE</b> |                |                         |                   |
|------------------------------|----------------|-------------------------|-------------------|
|                              | <b>Awarded</b> | <b>Thesis Submitted</b> | <b>Registered</b> |
| <b>Ph. D.</b>                |                |                         |                   |
| <b>Post-Graduate</b>         |                |                         |                   |

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|---------------------------|--|--|--|
| <b>M.E. (by research)</b> |  |  |  |
|---------------------------|--|--|--|

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| <b>L : AWARDS / RECOGNITIONS /Fellowships etc.</b> |
|  |
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|  |                     |                            |
|--|---------------------|----------------------------|
| <b>M : PROFESSIONAL SOCIETY MEMBERSHIP</b> |                     |                            |
| <b>Sr. No.</b>                             | <b>Organization</b> | <b>Grade of Membership</b> |
|  |                     |                            |
|  |                     |                            |

|  |
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| <b>N:OTHER ACTIVITIES</b>  |
| <b>Academic outreach activities (STTP/Workshop/Conferences etc. organized as Advisor/Convener/Coordinator/Organizing Secretary etc.)</b> |
|  |
| <b>Academic outreach activities (STTP/Workshop/Conferences etc. attended)</b>  |
|  |
| <b>Expert lectures delivered</b>   |
|  |

|  |                 |                 |                         |
|--|-----------------|-----------------|-------------------------|
| <b>O: ADMINISTRATION/ADMINISTRATIVE RESPONSIBILITIES<br/>(Dean/HOD/Prof In-charge/Functional head)</b> |                 |                 |                         |
| <b>Sr.No.</b>  | <b>Position</b> | <b>Duration</b> | <b>Function Details</b> |
|  |                 |                 |                         |

|                                |             |                              |
|--------------------------------|-------------|------------------------------|
| <b>P: COMMUNICATION SKILLS</b> |             |                              |
| <b>Fluency of Language</b>     | <b>Oral</b> | <b>Reading &amp; Writing</b> |
| English                        |             |                              |
| Any other Language             |             |                              |

**Q : OTHER INFORMATION (IF ANY )**

# Enclosure of the copy of relevant documents is mandatory along with proper indexing of documents in the sequence appearing in the form along with copy of application form..

**Declaration by the Candidate**

Certified that the information provided in this form is true to the best of my knowledge and in case the information provided by me is found to be false, the college reserves right to cancel the candidature and take appropriate action.

**Date:****Place:****Signature****LIST OF DOCUMENTS ATTACHED**

| <b>Sr. No.</b> | <b>Name of Documents</b> | <b>Page No.</b> |
|----------------|--------------------------|-----------------|
|                |                          |                 |
|                |                          |                 |
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|                |                          |                 |

**Date:****Place:****Signature**